Delivery in accordance with SECTION II, Paragraph 2

## GROCERY PRODUCTS STANDARD TERMS AND CONDITIONS

BID COMPLETION: Bids must be completed insofar as possible on the enclosed bid document and must include an original signature by an authorized representative. Please complete bid identification and bid opening time and date on envelope provided and return white copy of the completed and signed bid document sealed therein to Washougal School District Business Services Department ("District"), 4855 Evergreen Way, Washougal, WA 98671. Bids received at a location other than the Business Services Department will not be accepted. (Note: Faxed copies of bids cannot be accepted unless otherwise indicated in the attached specifications). Bids will be opened at the time and date designated above.

BID QUOTATION: Unless otherwise specified, all prices shall be for new products F.O.B. destination. Unless bid is designated "all or none", bidder may bid on any or all items. Prices quoted shall include all handling and packaging costs. Prices quoted for equipment shall include cost in instruction and service manuals where appropriate. Those submitting bids do so entirely at their own expense. There is no expressed or implied obligation by the District to reimburse any firm or individual for any costs incurred in preparing or submitting bids.

ALTERNATES: The District often uses manufacturer's brands of model designations as a specification standard. In some cases, special brands are designated for compatibility with existing facilities or equipment. Brands of equal specifications, quality, performance, and use will be considered on an "or equal" basis. Offerings of alternate quality or features may, at the District's sole discretion, be considered on an "alternate" basis. All "or equal" bids or "alternate" bids must include complete description and/or descriptive literature with bid document.

BID CHANGES OR WITHDRAWAL: All changes and erasures must be made before bid opening time and initialed. Bidder may not withdraw its bid after the bid opening time nor prior to the award of contract(s). No alteration in any of the terms, conditions, delivery, quality, quantities, or specifications of this solicitation will be considered without prior written consent of the District Business Services Director.

ADDENDA TO THE BID: All official clarifications or interpretations of the bid documents will be by written addenda. Clarification given in any other form will be informal and unofficial.

DELIVERY: Required delivery dates are shown herein. Deliveries must be properly identified with packing list(s) or label(s) designating appropriate purchase order number(s). All products are subject to inspection and acceptance by District personnel before final payment. At the sole discretion of the District, partial payments may be made for partial deliveries.

ACCEPTANCE/REJECTION: The District reserves the right to accept or reject bids on each item separately or as a whole, to reject any or all bids, to waive informalities, and to contract in the best interests of the District.

Successful bidder shall enter into contract with the District within seven (7) days from the date of purchase authorization from the District Board of Directors.

SAMPLES: In some cases, samples will be requested to be furnished by bidder at no charge to the District to determine acceptability of an item. All samples with a value in excess of thirty dollars ( $\$ 30.00$ ) will either be returned or purchased by the District. Bidder will be responsible for picking up such samples or arranging for their return.

TAXES: The District is exempt from retail sales tax and excise tax which applies to food products purchased for human consumption.

EQUAL EMPLOYMENT: Unless exempted by rules of the Secretary of Labor issued in appropriate sections of Executive Order 11246, as amended by 11375, the bidder agrees to supply the District a completed "Equal Employment Opportunity Compliance Certificate" if such is requested.

ACCOMMODATIONS FOR THE DISABLED: Individuals with disabilities who may need an accommodation to participate in a public bid opening meeting should contact the District Business Services Director office no later than three (3) days before the scheduled meeting to request an accommodation.

MINORITY OWNED AND WOMEN OWNED BUSINESS ENTERPRISES: The District encourages the participation of Minority Owned and Women Owned Business Enterprises in this Invitation to Bid.

EMPLOYMENT PROHIBITION: In accordance with Title 28A RCW, the contractor shall prohibit any employee of contractor from working at a public school who has contact with children at a public school during the course of his or her employment and who has pled guilty to or been convicted of any felony crime involving the physical neglect of a child under chapter 9A. 42 RCW, the physical injury or death of a child under chapter 9A. 32 or 9 A .36 RCW (except motor vehicle violations under chapter 46.61 RCW ), sexual exploitation of a child under chapter 9.68A RCW, sexual offenses under chapter 9A. 44 RCW where a minor is the victim, promoting prostitution of a minor under chapter 9 A .88 RCW , the sale or purchase of a minor child under RCW 9A.64.030, or violation of similar laws of another jurisdiction. Any failure by contractor to comply with this section shall be grounds for the District's immediate termination of the contract.

TOBACCO/DRUG/WEAPON PROHIBITION: District property is a tobacco free, drug free, and weapon free environment. Contractor personnel shall conform to this policy at all times while on District premises.

RECYCLED PRODUCTS: The District encourages bidders to offer recycled products whenever they meet bid specifications and performance expectations. If recycled products are bid, they should be identified as such and indicate the percentage of post-consumer waste that the product contains.

SAVE HARMLESS: Bidder agrees to protect and save harmless the District against all claims, suits, or proceedings for patent, trademark, copyright, or franchise infringements.

AWARDS: Successful bidders will be notified by the District Business Services Department via mail following purchase approval by the District Board of Directors.

QUESTIONS: Questions regarding bids or requests for additional bids should be directed to the Business Services Department, Attn: Kristine Grindy 360-954-3003.

## GROCERY PRODUCTS ADDITIONAL TERMS AND CONDITIONS

1. NOTE: ALL BIDDERS MUST READ AND UNDERSTAND THIS INVITATION TO BID IN ITS ENTIRETY. THERE MAY BE SPECIAL INSTRUCTIONS IN THE TERMS AND CONDITIONS OR AS AN INTEGRAL PART OF THE BID DOCUMENTS THAT WILL IMPACT THE BIDDER'S ABILITY TO PERFORM. Failure to fully and accurately complete all bid documents and supply requested information may result in a non-responsive bid. Questions shall be addressed, in writing, to Kristine Grindy, Business Services Director, 360-954-3003 at least Four (4) school business days prior to bid opening.
2. DELIVERY OF PRODUCTS: All locations as specified in Section III, School Locations, are to be served with grocery products, as ordered, between the hours of 7 a.m. and 12 p.m. a minimum of two (2) days a week (or more frequently if needed based on product consumption and storage capacity at receiving sites) as scheduled school is in session. Other delivery schedules and times in some locations may be mutually arranged between successful contractor(s) and the District Business Services Director. Contractor(s) shall deliver products directly to the appropriate storage cabinets and rotate stock to ensure product freshness in each individual school. Contractor(s) agrees to pick up and credit the District for all full case milk overages prior to closure of schools for winter break and spring and summer vacations. Failure of the contractor(s) to meet the District's delivery schedule may result in contract termination pursuant to Section II, Paragraph 17.
3. ORDERS: Orders will be placed by direct coordination between contractor delivery persons and Executive Chef/Supervisor of Culinary Services or designee using standard District vendor order forms.
4. INVOICING: With each delivery of products, the contractor is required to leave with the school kitchen manager an itemized delivery slip which has been signed by one of the District personnel in the cafeteria to which the delivery has been made. Billing by the contractor shall be done on a monthly basis referencing the itemized invoices.
5. QUANTITIES: The District's actual requirements may vary from the quantities shown in Section V, Estimated Annual Usage, which are estimates based on the 2022-2023 school year product usage. The contract award will be based, in part, on grand total(s) of all items in Section VI, Bid Document. The estimates in Section V, Estimated Annual Usage, is a general guideline only and is not to be construed as a commitment by the District as the exact amount of products to be purchased by the District.
6. ACCEPTABLE ROUTE AND TIME SCHEDULE: Successful bidder shall, prior to entering into a Grocery Products Contract with the District, provide a detailed and acceptable route and time schedule reflecting full compliance with Section II, Paragraph 2.
7. NEW PRODUCTS: The District reserves the right to negotiate product charges as new products become available based on what is deemed to be in the best interest of the District.
8. ESCALATION PROVISION: To protect the successful bidder and District, a provision to escalate or de-escalate the prices according to prevailing market conditions will be included in the Grocery Products Contract.
In the event that another governmental marketing agency should "plus the market," escalation will be allowed only when documented by the contractor to the satisfaction and in the sole discretion of the District.
9. PRODUCTION COSTS ESCALATION: In the event that prices increase significantly due to unforeseen elements beyond the contractor's control, the District reserves the right to adjust contractor prices accordingly at the optional renewal of each subsequent contract year after evaluation and approval of written documentation submitted by the contractor.
10. PRODUCT WARRANTY: Product must be warranted and fit for the purpose for which it is intended. If product quality is found to be inferior after delivery, as determined by the District in its sole discretion, the contractor will replace the product or credit the District as provided for in Section II, Paragraph 2.
11. EVALUATION OF BIDS: The bid will be awarded to the lowest responsible bidder. The lowest responsible bid will be based on an evaluation of the product, its price, delivery timelines and evaluation criteria shown herein, together with a consideration of those elements contained in RCW 43.19.1911. Such determination will, of necessity, require judgmental evaluations by District representatives. Other industry specialists may be used in the evaluation process at the sole discretion of the District. The decision resulting from the evaluation process as to which contractor best meets the needs of various schools remains the sole responsibility of the District and is final.

## Additional Evaluation Criteria

- Ability to meet the needs of the education process.
- Quality of the product offered.
- Ability to meet delivery schedule and service history.
- Agreeable and reliable billing procedures.
- Reference responses (Provided two Washington State School District References).
- Ability to demonstrate partnership opportunities with local farms and educational opportunities.

12. BID AWARD: The District reserves the right to award Groups I, II, III, IV and V in Section VI, Bid Document, independently or in total as deemed in the best interest of the District.
13. PERFORMANCE BOND: The successful bidder shall, within ten (10) days after receipt of written notification of award of the contract, provide the District with a twenty-five percent ( $25 \%$ ) performance bond. The performance bond shall be furnished by a bonding company authorized to do business in the state of Washington and collectible and enforceable in the state of Washington.
14. WORK STOPPAGE: The contractor shall be responsible for and shall so conduct itself as to prevent any reasonable avoidable stoppage of work by action of organized labor due to
an act or omission of the contractor or of its employees or agents. In the event of work stoppage, it shall be the responsibility of the contractor to subcontract the required grocery needs under the same terms and conditions and specifications herein unless directed otherwise in writing by the District. The District retains the option to procure product elsewhere due to failure of the contractor to provide product as specified herein.
15. CONTRACT RENEWAL: It is the desire of the District to allow the option to renew this contract under the same terms and conditions annually for four (4) additional one (1) year periods beyond the initial one (1) year contract term, which will terminate August 31, 2024. The contract may be renewed annually for one (1) year periods provided the contractor submits a written request ninety (90) days in advance of the expiration of the then current contract. The District will review the request to renew the contract to ensure it is in the best interest of the District to allow the continuance of the contract the additional year.
16. CONTRACT TERMINATION: The District, by thirty (30) days written notice, may terminate this contract, without cause, in whole or in part. In the event that this contract is terminated, in whole or in part, the District reserves the right to award the remaining contract to the next lowest responsible bidder. Any subsequent award shall be subject to all remaining contract terms and conditions.
17. REFERENCES: Bidder shall provide a written list of at least two (2) Washington State school district contractor account references with its bid.
18. POLICY FOR CONTRACTOR VEHICLES ON SCHOOL GROUNDS DURING THE

SCHOOL DAY: No contractor vehicles may be driven on school grounds unless otherwise provided for herein. Under no circumstances may any vehicle be driven on a playground area while children are present on the playground. If access to a playground area is necessary, assistance must be obtained from school staff to clear the area of students prior to vehicle entry.
19. INTERLOCAL AGREEMENTS: State or other member association contracts, where applicable and in compliance with RCW 39.34, will be considered as a bid for award purposes. The District is a party to interlocal cooperative purchasing agreements with, but not limited to, the King County Directors Association and the State of Washington Office of State Procurement.
20. INDEMNIFICATION: The Contractor shall defend, indemnify, hold and save harmless the District, its agents, representatives, and employees ('Indemnitees") from all loss, damage, liability, claims, allegations or expenses (including attorney fees and all expenses of litigation), resulting from any actual or alleged injury or death of any person, or from any actual or alleged loss of or damage to any real or personal property, caused by or resulting from any act or omission by Contractor or its employees or agents relating to, arising from, or connected with of Contractor's performance of responsibilities contained in this Contract. This agreement to defend, indemnify and hold harmless shall be triggered upon the assertion of any claim against any Indemnitee within the scope of the Contractor's said defense, indemnification and hold harmless obligations. Attorney
fees and litigation expenses incurred by any Indemnitee in successfully enforcing the obligation of this paragraph shall be paid by the Contractor.

The Contractor further agrees that its, defense, indemnity and hold harmless obligations shall apply to claims made by its own employees against an Indemnitee, but in that instance only to the extent of the Contractor's own negligence or fault in whole or partly causing the claimant's damages. To that extent, the Contractor therefore knowingly and expressly waives any immunity that it otherwise might have been entitled to invoke under Title 51 RCW. The parties each confirm that this waiver of immunity under Title 51 RCW has been expressly and specifically negotiated by them.
21. INSURANCE: For the duration of this contract, the contractor shall maintain in force at its own expense insurance as follows:
a. Worker's Compensation Insurance in compliance with RCW Title 51.

Liability Insurance as follows:

1. A standard General Comprehensive Liability insurance policy providing, without limitation, the following: (i) a combined single limit of not less than $\$ 1.0$ Million for bodily injury liability and property damage liability; and (ii) contractual liability insurance coverage for the defense, indemnification, and hold harmless promises made by contractor elsewhere in this contract; and providing coverage for premises and operations, independent contractors, products and completed operations, personal injury liability, and product liability coverage.
2. A standard motor vehicle fleet and automobile liability insurance policy providing, without limitation, the following: (i) a combined single limit of not less than $\$ 1.0$ Million for bodily injury liability, property damage liability, and uninsured/ under-insured motorist benefits; (ii) no-fault medical expense and Personal Injury Protection coverage for vehicle occupants and pedestrians and bicyclists, with limits of not less than $\$ 35,000$ per person per incident; (iii) and contractual liability insurance coverage for the defense, indemnification, and hold harmless promises made by contractor elsewhere in this contract. Such policy shall also afford coverage for owned, hired, and non-owned vehicles.
3. With respect to the insurance policies required by contractor by the immediately preceding subparagraphs b .1 and b.2, contractor shall: (i) cause the insurer(s) from whom contractor procures such insurance policies to issue endorsements attached to and made a part of such policies, naming and protecting the District and its employees, agents, and representatives as additional insured under such policies, for all purposes and claims made against the District related to or arising in any way from the subject matter or performance of this contract; and (ii) contractor shall assure that such policies of insurance provide that they shall serve as primary-level insurance coverage with respect to any such claim made against the District, such that any liability insurance separately procured
and maintained by the District shall be considered excess-level insurance coverage with respect to such claim.

There shall be no cancellation, material change, reduction of limits or non-renewal of the insurance coverage required by this contract, without thirty (30) days written notice to the District. Further within fifteen (15) days of the effective date of this contract, the contractor shall provide to the District copies of the additional insured endorsements required by the preceding subparagraph c. 3 and a certification that the insurance policies required by this contract are in effect. Such certification shall specify and include the aforementioned 30-day cancellation clause of this contract. The District reserves the right to require contractor to select different insurance carriers if deemed necessary by the District.
22. ASSIGNMENT/SUBCONTRACTING: This contract may not be assigned/subcontracted without written consent by the District.
23. GOVERNING LAW/VENUE: The terms of this contract shall be governed by the laws of the State of Washington. In the event that legal action is commenced to resolve a dispute arising out of this contract, the venue of such action shall be in Washougal County, Washington.
24. INDEPENDENT CONTRACTORS: The parties enter into this contract as independent contractors, and nothing contained in this contract shall be construed to create a partnership, joint venture, agency or employment relationship between the parties.

# GROCERY PRODUCTS SCHOOL LOCATIONS 

## WASHOUGAL PUBLIC SCHOOLS:

Cape Horn-Skye Elementary<br>9731 Washougal River Road, Washougal, WA 98671<br>Columbia River Gorge Elementary<br>35300 SE Evergreen Hwy., Washougal, WA 98671<br>Gause Elementary<br>1100 34th Street, Washougal, Washington 98671<br>Hathaway Elementary<br>630 24th Street, Washougal, Washington 98671<br>Canyon Creek Middle School<br>9731 Washougal River Road, Washougal, Washington 98671<br>Jemtegaard Middle School<br>35300 SE Evergreen Hwy., Washougal, WA 98671<br>Washougal High School<br>1201 39th Street, Washougal, Washington 98671<br>Washougal School District Warehouse 4855 Evergreen Way, Washougal, WA 98671

## GROCERY PRODUCTS SPECIFICATIONS

## GENERAL SPECIFICATIONS:

All grocery products shall be produced, handled, and transported in a sanitary manner and in compliance with all applicable laws, ordinances, rules, and regulations, including, but not limited to, the requirements of the Washington State Department of Agriculture. All product containers shall be clearly labeled in accordance with all applicable labeling laws, and ingredients of products shall be clearly specified. Code dates shall be clearly legible, and a code explanation provided to District nutrition services personnel upon request

EXPIRATION CODE DATE: Grocery products shall have a minimum expiration date of seven (7) days to ensure freshness of the product.

DELIVERY AND TEMPERATURE OF PRODUCTS: All fluid products shall be maintained at a temperature between 32E and 41E Fahrenheit when transported and delivered to the schools. All frozen products must be held at or below 0E Fahrenheit when delivered with no evidence of previous thawing. Should any additional federal or state regulations be imposed affecting the delivery or processing of milk, the contract shall be considered amended to conform to such regulations.

## PRODUCT SPECIFICATIONS:

| Item No. Description | Unit of Issue |
| :---: | :---: |
| GROUP I: Fresh Produce |  |
| 1a. Bananas $4 / 10$ Green Tip | 40\# |
| 1b. Apples 163ct | 50\# |
| 1c. Oranges 144ct | 50\# |
| 1d. Strawberries | 8/1lb |
| 1e. Red Grapes School Boy | 2 z portion, case |
| 1f. Pineapple Gold 6 count | 1/6ct, case |
| 1 g Kiwi | $1 / 39 \mathrm{ct}$, case |
| 1 h Watermelon | 1/6ct, case |
| 1k Iceberg Lettuce | $1 / 24 \mathrm{ct}$, case |
| 11 Arcadian Mix | 1/3\# bag, case |
| 1 m Romaine Hearts Lettuce | $1 / 36 \mathrm{ct}$, case |
| 1 n Cilantro | 6 each, bunch |
| 10 Avocados | 46 ct , case |
| 1 p Tomatillos | 40\#, case |
| 1q Grape Tomatoes | 10\#, case bulk |
| 1 r Green Onion | 1/5\#, bag |


| 1s | Fresh Limes | $40 \#$, case |
| ---: | :--- | :--- |
| 1t | Garlic Peeled Fresh | $5 \#$, peeled tub |
| 1u | Fresh Lemon Juice | $4 / 1$ gal, case |
| 1v | Jalapenos | $10 \#$, case |
| 1 w | $5 x 5$ Round Tomato | $25 \#$, case |
| 1 x | Red Potatoes Grade B | $50 \#$, case |
| 1y | Russet Potato | 100 ct , case |
| 1z | Cucumbers | $1 / 36 \mathrm{ct}$, Case |

## GROUP II: Staples

2a. Pasta Spaghetti
2b. Pasta Penne
2c. Pasta, Cavatappi
2d. Sugar, Powder
2e. Pasta Shells, Elbow
2f. Sugar, Light Brown
2 g. Rice Long Grain White
2h. Rice Jasmine
2i. Flour All Purpose
2j. Whole Wheat Flour
2k. Sugar, Granulated white
21. Napkins $6 \mathrm{mil} / 2$ fold/Natural Express

2m. Kosher Salt
2n. Prewrapped Plasticware/ Medium Weight
20. Sweet Baby Ray, BBQ Sauce

2p. Sub Dough, 7oz
2q. 6" Corn Tortilla, White
2r. 8' Flour Tortillas
2s. Pineapple Tidbits
2t. Cookie Dough/Sugar/Smart
2u. Cookie Dough/CChip/Smart
2 v . Olive Oil
2w. Red Wine Vinegar
2x. White Distilled Vinegar
2y. Seasoned Rice Wine Vinegar
2z. Sun Chips
2aa. Pancakes Mix Buttermilk
2ab. Nacho Cheese
2ac. Bun plastic bags
2ad. Corn Tortilla Chips Bulk
2ae. Pizza Shell 16"
2af. Pizza Sauce
2ag. Chicken Base

40\#, case
5\#, peeled tub
4/1 gal, case
10\#, case
25\#, case
50\#, case
$1 / 36 \mathrm{ct}$, Case

20\#, case
20\#, case
20\#, case
50\#, bag
20\#, case
50\#, bag
25\#, bag
25\#, bag
50\#, bag
50\#, bag
50\#, bag
$12 / 500 \mathrm{ct}$, case
12/3lbs, case
250 ct , case
4/1 gal, case
60 ct , case
12/3dzn, case
$12 / 12 \mathrm{ct}$, case
6/\#10, case
240/1oz, case
240/1oz, case
4/1 gal, case
4/1 gal, case
4/1 gal, case
4/1 gal, case
103/1oz case
25\#, case
6/\#10, case
200/27x37inch, case
$1 / 6 \mathrm{ct}$, case
$24 / 22 \mathrm{oz}$, case
6/\#10, case
$1 / 6 \mathrm{ct}$, case

2ah. Beef Base
2ai. Gluten Free Soy Sauce
2aj. Ranch Hidden Valley
2ak. Caesar Salad Dressing
2al. Plastic Wrap 12"
2am. Mayo
2ao. Plastic Wrap 18"
2ap. Plastic Wrap 24"
2aq. Aluminum Foil Heavy 18'
2ar. Cart Covers Disposable
2as Goldfish Crackers
2at Izze's Drinks
2au Bottle Starbucks Frap
2av Orange juice, bottle
2aw Apple Juice, bottle
2ax Cheeze Its
2ay Gatorades
2az Rice Krispie Treats
2ba Ziploc, Snack, Quart, Gallon
2bb Cherrios, Honey Nut, Cut
2bc Reduced Fat Chips, 1oz
2bd Churros 10"
2be Bread Texas Toast 3/4" Thick slcd
2bf Bread Pita 6" Authtc Orgig 2.8oz

## GROUP III: Meat

3a. Whole Chicken Breast 4oz BNLS/SKLS
3b. Chicken Breast Marinated Cooked 4oz
3c. Chicken Breast Marinated Grilled 4 oz
3d. Whole Turkey Breast 2 Muscle Roast
3e. Ground Beef (80/20) 100\%No Filler
3f. Beef Chuck Roll Neck Off
3g. Beef Patty 6/1 80/20 Fresh/Frozen
3j. Kielbasa Sausage Rope
3k. Pork Shoulder Whole Muscle/Trim/No Blade
31. Pork Butt, Boneless

3m. Turkey, Deli Meats 2\#
3n. Eggs Lg.
3o. Eggs Bladder/Aseptic
3p. Sausage Link H\&S
3q. Sausage Patty H\&S
3r. Pizza Sausage Breakfast
3s. Pepperoni Sliced

1/6ct, case
6/1gal, case
$2 / 1 \mathrm{gal}$, case
2/1gal, case
roll
1/28\# bucket
roll
roll
roll
roll
300/.75oz
24/8.2oz
$12 / 9 \mathrm{oz}$
$12 / 10 \mathrm{oz}$
$12 / 10 \mathrm{oz}$
175/.75oz
24/20oz
80/1.3oz
Box
100ct, case
100 ct , case
50 ct , case
12/24oz, case
$12 / 10 \mathrm{ct}$, case

10\#, Case
10\#, case
10\#, case
3/9-11\#, case
5/10\#, case
3/20\# AVG
1/60ct, case
10\#, case
59\# AVG
59\# AVG
10\#, case
15 Dozen
2/20\#, case
$160 / 1 \mathrm{oz}$, case
160/2oz, Case
10\#, Case
10\#, case
3t. Chicken Nuggets Whole Muscle CN ..... $6 / 125$, case
3u. Popcorn Chicken Whole Muscle CN
3v. Chicken Thigh Meat bnls/skls 40\# bulk
3w Pork Belly3x Beef Brisket, Trimmed3y Corn Dog
$6 / 300$, case
40\#, case bulk
$5 / 1$, case
5/1, case
$72 / 4 \mathrm{oz}$, case
GROUP Chemicals, Cleaners, and Sanitizers
IV

4a. Integra PKI3550 Invade Warewashing Presoak
4b. Integra PKI3500 Conquer Heavy-Duty Warewashing Detergent
4c. Integra PKI3540 Spotless All-Temp Rinse Aid
4d. Integra PKI3581 Barrier II Sanitizer
4e. Integra PKI3560 Luster Premium Pot \& Pan Detergent
4f. Quaternary Sanitizer for Sink Application
4g. Chlorine Bleach
4h. Integra PHK7497 Crisp Fruit \& Vegetable Wash
4i. Integra PKI0013 Delimer
4j. Integra PKI3610 Pursuit Drain Maintenance
4k. Medium Nitrile Gloves
41. Large Nitrile Gloves

4m. Extra Large Nitrile Gloves
4n. Small Nitrile Gloves

GROUP V Coffee
5a. Coffee Whole Bean
5b. Coffee Whole Bean
5c. Decaf Whole Coffee Bean
5d. Decaf Whole Coffee Bean

5\#, bag
6 @ 2\#, bags
5\#, bag
6 @ 2\#, bags

Bid No. 2023-24-01GR
SECTION V

## GROCERY PRODUCTS ESTIMATED ANNUAL USAGE

Group I: Provide pricing for Fresh Produce packaged product. (See Section II, Paragraph 8 prior to completing this section.)

| $\frac{\text { Item }}{\text { No. }}$ | Description | Est. Qty | Unit of Issue |
| :---: | :---: | :---: | :---: |
| GROUP I: Fresh Produce |  |  |  |
| 1 a. | Bananas 4/10 Green Tip | 800\# | 40\# |
| 1b. | Apples 163ct | 150 cases | 50\# |
| 1c. | Oranges 144ct | 150 cases | 50\# |
| 1 d. | Strawberries | 60 cases | 8/1 lb |
| 1 e. | Red Grapes School Boy | 60 cases | 20z/portion |
| 1f. | Pineapple Gold 6 count | 60 cases | case |
| 1 g | Kiwi | 40 cases | 1 case |
| 1h | Watermelon | 30 cases | 1 case |
| 1k | Iceberg Lettuce | 20 cases | 1 case |
| 11 | Arcadian Mix | 20 cases | 1 case |
| 1m | Romaine Hearts Lettuce | 20 cases | 20\# |
| 1n | Cilantro | 15 bags | 6/each |
| 10 | Avocados | 12 cases | 1/46ct |
| 1p | Tomatillos | 10 cases | 40\# |
| 1q | Grape Tomatoes | 20 cases | 10\# |
| 1r | Green Onion | 10 cases | 5\# |
| 1s | Fresh Limes | 10 cases | 40\# |
| 1 t | Garlic Peeled Fresh | 30 tubs | 5\# |
| 1u | Fresh Lemon Juice | 10 cases | 4/1 gal |
| 1v | Jalapenos | 10 cases | 10\# |
| 1w | 5x5 Round Tomato | 30 cases | 25\# |
| 1x | Red Potatoes Grade B | 15 cases | 50\# |
| 1y | Russet Potato | 15 cases | 100ct, case |
| 1z | Cucumbers | 40 cases | 36ct/Case |

Group II: Provide pricing for Staples packaged product. (See Section II, Paragraph 8 prior to completing this section.)

| $\frac{\text { Item }}{\text { No. }}$ | Description | Est. Qty | Unit of Issue |
| :---: | :---: | :---: | :---: |
| GROUP II: Staples |  |  |  |
| 2a. | Pasta Spaghetti | 30 cases | 20\#, case |
| 2 b . | Pasta Penne | 15 cases | 20\#, case |
| 2c. | Pasta, Cavatappi | 15 cases | 20\#, case |
| 2d. | Sugar, Powder | 5 bags | 50\#, bag |
| 2 e . | Pasta Shells, Elbow | 15 cases | 20\#, case |
| 2 f . | Sugar, Light Brown | 10 bags | 50\#, bag |
| 2 g . | Rice Long Grain White | 20 bags | 25\#, bag |
| 2h. | Rice Jasmine | 20 bags | 25\#, bag |
| 2 i . | Flour All Purpose | 30 bags | 50\#, bag |
| 2j. | Whole Wheat Flour | 15 bags | 50\#, bag |
| 2k. | Sugar, Granulated white | 30 bags | 50\#, bag |
| 21. | Napkins <br> 6mil/2fold/Natural <br> Express | 10 cases | 12/500ct |
| 2m. | Kosher Salt | 15 cases | 12/3lbs, case |
| 2 n . | Prewrapped Plasticware/ Medium Weight | 5 cases | 250 ct , case |
| 20. | Sweet Baby Ray, BBQ Sauce | 15 cases | 4/1 gal, case |
| 2p. | Sub Dough, 7oz | 70 cases | 60ct/case |
| 2q. | 6" Corn Tortilla, White | 25 cases | 12/3dzn, case |
| 2 r . | 8' Flour Tortillas | 20 cases | $12 / 12 \mathrm{ct}$, case |
| 2 s . | Pineapple Tidbits | 15 cases | 6/\#10, case |
| 2 t . | Cookie <br> Dough/Sugar/Smart | 15 cases | 240/1oz, case |
| 2 u. | Cookie <br> Dough/CChip/Smart | 15 cases | 240/1oz, case |
| 2v. | Olive Oil | 10 cases | 4/1 gallon |
| 2w. | Red Wine Vinegar | 5 cases | 4/1 gallon |
| 2x. | White Distilled Vinegar | 5 cases | 4/1 gallon |
| 2 y . | Seasoned Rice Wine Vinegar | 5 cases | 4/1 gallon |
| 2z. | Sun Chips | 60 cases | 103/1oz case |
| 2aa. | Pancakes Mix Buttermilk | 40 cases | 25\#, case |
| 2 ab . | Nacho Cheese | 20 cases | 6/\#10, case |


| 2 ac. | Bun plastic bags | 5 cases | 200ct, case |
| :---: | :---: | :---: | :---: |
| 2 ad . | Corn Tortilla Chips Bulk | 70 cases | 6/2\#, case |
| 2 ae. | Pizza Shell 16" | 30 cases | 24/22oz, case |
| 2af. | Pizza Sauce | 15 cases | 6/\#10, case |
| 2 ag . | Chicken Base | 10 cases | 6/1lb, case |
| 2 ah. | Beef Base | 10 cases | 6/1lb, case |
| 2 ai. | Gluten Free Soy Sauce | 5 cases | 6/1gal, case |
| 2aj. | Ranch Hidden Valley | 15 cases | 2/1 gal, case |
| 2 ak . | Caesar Salad Dressing | 15 cases | 2/1gal, case |
| 2 al . | Plastic Wrap 12" | 20 rolls | roll |
| 2 am . | Mayo | 30 cases | 1/28\#, case |
| 2 ao. | Plastic Wrap 18" | 5 rolls | roll |
| 2 ap. | Plastic Wrap 24" | 5 rolls | roll |
| 2 aq . | Aluminum Foil Heavy 18' | 10 rolls | roll |
| 2ar. | Cart Covers Disposable | 10 rolls | roll |
| 2as | Goldfish Crackers | 20 cases | 300/.75oz |
| 2at | Izze's Drinks | 40 cases | 24/8.2oz |
| 2 au | Bottle Starbucks Frap | 40 cases | 12/9oz |
| 2av | Orange juice, bottle | 20 cases | 12/10oz |
| 2aw | Apple Juice, bottle | 20 cases | 12/10oz |
| 2 ax | Cheeze Its | 15 cases | 175/.75oz |
| 2ay | Gatorades | 20 cases | 24/20oz |
| 2az | Rice Krispie Treats | 10 cases | 80/1.3oz |
| 2ba | Ziploc, Snack, Quart, Gallon | 10 cases/each | 100ct/Box |
| 2bb | Cherrios, Honey Nut, Cut | 20 cases | 96/1oz, case |
| 2 bc | Reduced Fat Chips, 1oz | 20 cases | $72 / 10 \mathrm{z}$, case |
| 2bd | Churros 10" |  | 100/10ct, case |
| 2be | Bread Texas Toast 3/4" Thick slcd | 30 cases | 12/24oz, case |
| 2bf | Bread Pita 6" Authtc Orgig 2.8oz | 10 cases | 10/12ct, case |

Group III: Provide pricing for Meat packaged product. (See Section II, Paragraph 8 prior to completing this section.)

| $\frac{\text { Item }}{\text { No. }}$ | Description | Est. Qty | Unit of Issue |
| ---: | :--- | :--- | :--- |
| $\mathbf{G R O U P}$ III: Meat |  |  |  |
| 3a. | Whole Chicken Breast <br> 4oz BNLS/SKLS | 100 cases | $10 \#$, case |
| 3b. | Chicken Breast <br> Marinated Cooked 4oz | 100 cases | $10 \#$, case |


| 3c. | Chicken Breast <br> Marinated Grilled 4oz | 100 cases | $10 \#$, case |
| ---: | :--- | :--- | :--- |
| 3d. | Whole Turkey Breast 2 <br> Muscle Roast | 20 cases | $3 / 9-11 \#$, case |
| 3e. | Ground Beef $(80 / 20)$ <br> $100 \%$ No Filler | 20 cases | $5 / 10 \#$, case |
| 3f. | Beef Chuck Roll Neck <br> Off | 25 cases | $3 / 20 \#$ AVG |
| 3g. | Beef Patty 6/1 80/20 <br> Fresh/Frozen | 20 cases | $1 / 60$ ct, case |
| 3j. | Kielbasa Sausage Rope | 5 cases | $10 \#$, case |
| 3k. | Pork Shoulder Whole <br> Muscle/Trim/No Blade | 20 cases | $59 \#$ AVG |
| 31. | Pork Butt, Boneless | 20 cases | $59 \#$ AVG |
| 3m. | Turkey, Deli Meats 2\# | 15 cases | $10 \#$, case |
| 3n. | Eggs Lg. | 20 cases | 15 Dozen |
| 30. | Eggs Bladder/Aseptic | 30 cases | $10 \#$, Case |
| 3p. | Sausage Link H\&S | 60 cases | $10 \#$, case |
| 3q. | Sausage Patty H\&S | 60 cases | $10 \#$, case |
| 3r. | Pizza Sausage <br> Breakfast | 10 cases | $3 / 9-11 \#$, case |
| 3s. | Pepperoni Sliced | 50 cases | $5 / 10 \#$, case |
| 3t. | Chicken Nuggets <br> Whole Muscle CN | 130 cases | $2 / 5 \#$, case |
| 3u. | Popcorn Chicken <br> Whole Muscle CN | 10 cases | $1 / 60 \mathrm{ct} case$, |
| 3v. | Chicken Thigh Meat <br> bnls/skls 40\# bulk | 20 cases | $40 \#$ bulk, case |
| 3w | Pork Belly | 3 cases | $59 \#$ AVG |
| 3x | Beef Brisket, Trimmed | 10 cases | $59 \#$ AVG |
| 3y | Corn Dog | 50 cases | $10 \#$, case |
|  |  |  |  |

Group IV: Provide pricing for Non-Food items (paper products), Chemicals, Cleaners, and Sanitizers packaged product. (See Section II, Paragraph 8 prior to completing this section.)

## Item Description $\quad \underline{\text { Est. Qty }} \quad \underline{\text { Unit of Issue }}$

## No.

4a. Integra PKI3550
Invade Warewashing Presoak
4b. Integra PKI3500
Conquer Heavy-
Duty Warewashing
Detergent

20 cases

20 cases
4/1 gallon

| 4c. | Integra PKI3540 <br> Spotless All-Temp <br> Rinse Aid | 20 cases | $4 / 1$ gallon |
| ---: | :--- | :--- | :--- |
| 4d. | Integra PKI3581 <br> Barrier II Sanitizer | 20 cases | $4 / 1$ gallon |
| 4e. | Integra PKI3560 <br> Luster Premium Pot <br> \& Pan Detergent | 20 cases | $4 / 1$ gallon |
| 4f. | Quaternary Sanitizer <br> for Sink Application | 20 cases | $4 / 1$ gallon |
| 4g. | Chlorine Bleach | 20 cases | $4 / 1$ gallon |
| 4h. | Integra PHK7497 <br>  | 5 cases | $2 / 64 \mathrm{oz}$ |
| 4i. | Vegetable Wash | Integra PKI0013 <br> Delimer | 10 cases |
| 4j. | Integra PKI3610 <br> Pursuit Drain | 5 cases | gallon |
| 4k. | Maintenance | Medium Nitrile <br> Gloves | 10 cases |
| 4l. | Large Nitrile Gloves | 10 cases | $10 / 100 \mathrm{ct}$ |
| 4m. | Extra Large Nitrile <br> Gloves | 10 cases | $10 / 100 \mathrm{ct}$ |
| 4n. | Small Nitrile Gloves | 10 cases | $10 / 100 \mathrm{ct}$ |
|  |  | $10 / 100 \mathrm{ct}$ |  |

Group V: Provide pricing for Coffee packaged product. (See Section II, Paragraph 8 prior to completing this section.)

| $\frac{\text { Item }}{\text { No. }}$ | Description | Est. Qty | Unit of Issue |
| :---: | :---: | :---: | :---: |
| GROUP V Coffee |  |  |  |
| 5a. | Coffee Whole Bean | 20 | 5\#, bag |
| 5 b . | Coffee Whole Bean | 20 | 6 @ 2\#, bags |
| 5c. | Decaf Whole Coffee Bean | 20 | 5\#, bag |
| 5d. | Decaf Whole Coffee Bean | 20 | 6 @ 2\#, bags |

Bid No. 2023-24-01GR SECTION VI

## GROCERY PRODUCTS

BID DOCUMENT
NOTE: See Sections I, II, III, and IV for complete specifications and details before quoting prices. The District shall have the option to make separate awards on Group I, II, III, IV and V; each group shall be an all or none award. BIDDER TO SPECIFY EXCEPTIONS TO UNIT OF ISSUE AND PACKAGE SIZES WHERE THEY DEVIATE FROM THAT SPECIFIED.

The undersigned hereby bids and if such bid is accepted, agrees to enter into a contract with Washougal School District to provide the following products in strict accordance with all terms and conditions, specifications, and general requirements of the Grocery Products Bid and the prices set forth below.

## FIRM NAME:

Group I: Provide pricing for Fresh Produce packaged product. (See Section II, Paragraph 8 prior to completing this section.)

| $\frac{\text { Item }}{\text { No. }}$ | Description | Est. Qty | Unit of Issue | Unit Price | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GROUP I: Fresh Produce |  |  |  |  |  |
| 1 a. | Bananas 4/10 Green Tip | 800\# | 40\# | \$ | \$ |
| 1b. | Apples 163ct | 150 cases | 50\# | \$ | \$ |
| 1c. | Oranges 144ct | 150 cases | 50\# | \$ | \$ |
| 1 d. | Strawberries | 60 cases | 8/1lb | \$ | \$ |
| 1 e. | Red Grapes School Boy | 60 cases | 2oz portion, case | \$ | \$ |
| 1f. | Pineapple Gold 6 count | 60 cases | 1/6ct, case | \$ | \$ |
| 1 g | Kiwi | 40 cases | 1/39ct, case | \$ | \$ |
| 1h | Watermelon | 30 cases | 1/6ct, case | \$ | \$ |
| 1k | Iceberg Lettuce | 20 cases | $1 / 24 \mathrm{ct}$, case | \$ | \$ |
| 11 | Arcadian Mix | 20 cases | 1/3\# bag, case | \$ | \$ |
| 1 m | Romaine Hearts Lettuce | 20 cases | $1 / 36 \mathrm{ct}$, case | \$ | \$ |
| 1n | Cilantro | 15 bags | 6 each, bunch | \$ | \$ |
| 10 | Avocados | 12 cases | 46 ct , case | \$ | \$ |
| 1p | Tomatillos | 10 cases | 40\#, case | \$ | \$ |
| 1q | Grape Tomatoes | 20 cases | 10\#, case | \$ | \$ |
| 1r | Green Onion | 10 cases | 5\#, case | \$ | \$ |
| 1s | Fresh Limes | 10 cases | 40\#, case | \$ | \$ |
| 1t | Garlic Peeled Fresh | 30 tubs | 5\#, peeled tub | \$ | \$ |
| 1u | Fresh Lemon Juice | 10 cases | $4 / 1 \mathrm{gal}$ | \$ | \$ |
| 1v | Jalapenos | 10 cases | 10\#, case | \$ | \$ |


| $\mathbf{1 w}$ | $5 \times 5$ Round Tomato | 30 cases | $25 \#$, case | $\$$ | $\$$ |
| ---: | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1 x}$ | Red Potatoes Grade B | 15 cases | $50 \#$, case | $\$$ | $\$$ |
| $\mathbf{1 y}$ | Russet Potato | 15 cases | 100 ct , case | $\$$ | $\$$ |
| $\mathbf{1 z}$ | Cucumbers | 40 cases | $1 / 36 \mathrm{ct}$, case | $\$$ | $\$$ |

## TOTAL GROUP I \$

Group II: Provide pricing for Staples packaged product. (See Section II, Paragraph 8 prior to completing this section.)

| $\frac{\text { Item }}{\text { No. }}$ | Description | Est. Qty | Unit of Issue | Unit Price | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GROUP II: Staples |  |  |  |  |  |
| 2a. | Pasta Spaghetti | 30 cases | 20\#, case | \$ | \$ |
| 2b. | Pasta Penne | 15 cases | 20\#, case | \$ | \$ |
| 2 c . | Pasta, Cavatappi | 15 cases | 20\#, case | \$ | \$ |
| 2d. | Sugar, Powder | 5 bags | 50\#, bag | \$ | \$ |
| 2 e. | Pasta Shells, Elbow | 15 cases | 20\#, bag | \$ | \$ |
| 2 f . | Sugar, Light Brown | 10 bags | 50\#, bag | \$ | \$ |
| 2 g . | Rice Long Grain White | 20 bags | 25\#, bag | \$ | \$ |
| 2 h . | Rice Jasmine | 20 bags | 25\#, bag | \$ | \$ |
| 2 i . | Flour All Purpose | 30 bags | 50\#, bag | \$ | \$ |
| 2 j . | Whole Wheat Flour | 15 bags | 50\#, bag | \$ | \$ |
| 2k. | Sugar, Granulated white | 30 bags | 50\#, bag | \$ | \$ |
| 21. | Napkins 6mil/2fold/Natural Express | 10 cases | 12/500ct | \$ | \$ |
| 2m. | Kosher Salt | 15 cases | 12/3lbs, case | \$ | \$ |
| 2 n . | Prewrapped Plasticware/ Medium Weight | 5 cases | 250 ct , case | \$ | \$ |
| 20. | Sweet Baby Ray, BBQ Sauce | 15 cases | 4/1gal, case | \$ | \$ |
| 2p. | Sub Dough, 7oz | 70 cases | 60ct/case | \$ | \$ |
| 2q. | 6" Corn Tortilla, White | 25 cases | 12/3dzn, case | \$ | \$ |
| 2 r . | 8' Flour Tortillas | 20 cases | $12 / 12 \mathrm{ct}$, case | \$ | \$ |
| 2 s . | Pineapple Tidbits | 15 cases | 6/\#10, case | \$ | \$ |
| 2t. | Cookie <br> Dough/Sugar/Smart | 15 cases | 240/1oz, case | \$ | \$ |
| 2 u. | Cookie <br> Dough/CChip/Smart | 15 cases | 240/1oz, case | \$ | \$ |
| 2v. | Olive Oil | 10 cases | 4/1 gallon | \$ | \$ |
| 2w. | Red Wine Vinegar | 5 cases | 4/1 gallon | \$ | \$ |
| 2x. | White Distilled Vinegar | 5 cases | 4/1 gallon | \$ | \$ |
| 2 y . | Seasoned Rice Wine Vinegar | 5 cases | 4/1 gallon | \$ | \$ |


| 2z. | Sun Chips | 60 cases | 103/1oz case | \$ | \$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 aa . | Pancakes Mix Buttermilk | 40 cases | 25\#, case | \$ | \$ |
| 2 ab . | Nacho Cheese | 20 cases | 6/\#10, case | \$ | \$ |
| 2 ac . | Bun plastic bags | 5 cases | 200ct, case | \$ | \$ |
| 2ad. | Corn Tortilla Chips Bulk | 70 cases | 6/2\#, case | \$ | \$ |
| 2 ae . | Pizza Shell 16" | 30 cases | 24/22oz, case | \$ | \$ |
| 2af. | Pizza Sauce | 15 cases | 6/\#10, case | \$ | \$ |
| 2 ag . | Chicken Base | 10 cases | 6/11b, case | \$ | \$ |
| 2 h . | Beef Base | 10 cases | 6/11b, case | \$ | \$ |
| 2 ai . | Gluten Free Soy Sauce | 5 cases | 6/1 gal, case | \$ | \$ |
| 2aj. | Ranch Hidden Valley | 15 cases | 2/1gal, case | \$ | \$ |
| 2ak. | Caesar Salad Dressing | 15 cases | 2/1gal, case | \$ | \$ |
| 2 al . | Plastic Wrap 12" | 20 rolls | roll | \$ | \$ |
| 2 am . | Mayo | 30 cases | 1/28\#, case | \$ | \$ |
| 2 ao. | Plastic Wrap 18" | 5 rolls | roll | \$ | \$ |
| 2 ap . | Plastic Wrap 24" | 5 rolls | roll | \$ | \$ |
| 2 aq . | Aluminum Foil Heavy 18' | 10 rolls | roll | \$ | \$ |
| 2 ar . | Cart Covers Disposable | 10 rolls | roll | \$ | \$ |
| 2as | Goldfish Crackers | 20 cases | 300/.75oz | \$ | \$ |
| 2 at | Izze's Drinks | 40 cases | 24/8.2oz | \$ | \$ |
| 2 au | Bottle Starbucks Frap | 40 cases | $12 / 9 \mathrm{oz}$ | \$ | \$ |
| 2av | Orange juice, bottle | 20 cases | 12/10oz | \$ | \$ |
| 2aw | Apple Juice, bottle | 20 cases | 12/10oz | \$ | \$ |
| 2ax | Cheeze Its | 15 cases | 175/.75oz | \$ | \$ |
| 2ay | Gatorades | 20 cases | 24/20oz | \$ | \$ |
| 2az | Rice Krispie Treats | 10 cases | 80/1.3oz | \$ | \$ |
| 2ba | Ziploc, Snack, Quart, Gallon | 10 cases/each | 100ct/Box | \$ | \$ |
| 2bb | Cherrios, Honey Nut, Cut | 20 cases | 96/1oz, case | \$ | \$ |
| 2 bc | Reduced Fat Chips, 1 oz | 20 cases | $72 / 10 \mathrm{z}$, case | \$ | \$ |
| 2bd | Churros 10" |  | 100/10ct, case | \$ | \$ |
| 2be | Bread Texas Toast 3/4" Thick slcd | 30 cases | 12/24oz, case | \$ | \$ |
| 2bf | Bread Pita 6" Authtc Orgig 2.8oz | 10 cases | 10/12ct, case | \$ | \$ |

## TOTAL GROUP II \$

Group III: Provide pricing for Meat packaged product. (See Section II, Paragraph 8 prior to completing this section.)
$\left.\begin{array}{|r|l|l|l|l|l|}\hline \begin{array}{r}\text { Item } \\ \text { No. }\end{array} & \text { Description } & \text { Est. Qty } & \text { Unit of Issue } & \text { Unit Price } & \text { Total Price } \\ \hline \text { GROUP III: Meat }\end{array}\right)$
$\qquad$

Group IV: Provide pricing for Non-Food items (paper products), Chemicals, Cleaners, and Sanitizers packaged product. (See Section II, Paragraph 8 prior to completing this section.)
$\left.\begin{array}{|r|l|l|l|l|l|}\hline \begin{array}{rl}\text { Item } \\ \text { No. }\end{array} & \text { Description } & \text { Est. Qty } & \text { Unit of Issue } & \text { Unit Price } & \text { Total Price } \\ \hline \text { GROUP IV Chemicals, Cleaners, and Sanitizers } & & & \\ \hline \text { 4a. } & \begin{array}{l}\text { Integra PKI3550 } \\ \text { Invade Warewashing }\end{array} & 20 \text { cases } \\ \text { Presoak }\end{array}\right)$

Group V: Provide pricing for Coffee packaged product. (See Section II, Paragraph 8 prior to completing this section.)

| $\frac{\text { Item }}{\text { No. }}$ | Description | Est. Qty | Unit of Issue | Unit Price | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GROUP V Coffee |  |  |  |  |  |
| 5a. | Coffee Whole Bean | 20 | 5\#, bag | \$ | \$ |
| 5b. | Coffee Whole Bean | 20 | 6 @ 2\#, bags | \$ | \$ |
| 5 c . | Decaf Whole Coffee Bean | 20 | 5\#, bag | \$ | \$ |
| 5 d. | Decaf Whole Coffee Bean | 20 | 6 @ 2\#, bags | \$ | \$ |

TOTAL GROUP V \$

For every $\$ .10$ per cwt. change in prices stated above as published by the Federal Marketing Administrator, the prices quoted in this bid will increase or decrease by this specified Amount:\$

1. Is your firm insured for product liability?
yes no
Specify carrier and limits $\qquad$
2. Is your firm insured for property liability?
yes no
Specify carrier and limits
3. Are the employees of your firm in a union or collective bargaining group?

4. If answer to No. 3 is "yes," how will grocery products be provided in the event of a work stoppage?
5. Do you have local farm connections?

$$
\overline{\text { yes }} \overline{\text { no }} \quad \overline{\mathrm{N} / \mathrm{A}}
$$

7. Will would your local farm connections engage in educational opportunities such as guess speaking, etc?

$$
\overline{\text { yes }} \overline{\text { no }} \quad \overline{\mathrm{N} / \mathrm{A}}
$$

Bids are subject to all terms and conditions furnished with bid documents. By signing bid, bidder affirms having read all terms and conditions and agrees thereto and warrants that bids supplied herein conform to specifications herein, except if otherwise stated in a special written condition by the District.
Receipt of Addenda numbered $\qquad$ is hereby acknowledged.
(fill in number of each addenda received)
I, the undersigned, hereby certify that I am a representative of the below named firm, and am duly authorized to execute contracts on behalf of the firm. I further hereby certify that all of the information presented in answer to the questions contained in this bid is complete and accurate to the best of my knowledge. I understand that if the District awards a contract for grocery products to my firm, it does so in reliance upon the information set forth and commitments made within this bid.

Name of Company

Signature of Authorized Agent
Typed Name $\qquad$
Title $\qquad$
Date
(Signature: Bid not acceptable unless signed by an Authorized Officer or Employee. Rubber stamp or typed signature is NOT acceptable.)

## COMPLETE AND RETURN WITH YOUR BID

PART I: STATEMENT REGARDING EQUAL EMPLOYMENT OPPORTUNITY

We hereby certify that we have made a conscientious effort to comply with federal, state and local equal employment opportunity requirements in quoting this project and we will make the same efforts in fulfilling the requirements if awarded the Contract.

We further designate
Name:
Title:
Telephone Number:
as the person who has been charged with the responsibility for securing compliance with and reporting progress on affirmative efforts.

PART II: CERTIFICATION REGARDING DEBARMENT, SUSPENSION,
INELIGIBILITY AND VOLUNTARY EXCLUSION

In signing this Request for Quote, Vendor certifies that they, nor their officers, directors or persons having supervisory responsibilities, are on Excluded Parties List Report (web address: http://www.sam.gov ) and that they are not presently debarred, suspended, proposed for debarment, or declared ineligible or voluntarily excluded for the award of contracts by any Federal governmental agency or department. This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, Participant's responsibilities.

By signing below, the Vendor certifies that his/her company complies with the Buy American provision that the food delivered is of domestic origin or the product is substantially produced in the United States. For these purposes, substantially means over $51 \%$ of the processed food is from U.S. produced products. If the bidder is unable to certify compliance with the Buy American Provision, the bidder shall state this in his/her response and provide an explanation as to why it cannot certify compliance.

Signed:
Title:
Firm:
Address:
City \& State:
Date:


